



Awareε

Ne

Awaregyaεε



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Se wope se wuhu se nkyerekyerɛ biara ye nokware a, kenkan Bible nkyerease ahorow, na hwehwe Bible mu nsem asekyere nhoma ne nsem asekyere nhoma mu na woahu nea nsemfua anaa nsemfua a wunnim no kyere. Hwe yiye wo nsem asekyere nhoma mu nkyerease biara ho, efise nsem asekyere nhoma ma nsemfua ne nsemfua a efi mfitiase kasa no mu kyere nea wɔde di dwuma mprempren.

Nsemfua ne nsemfua asekyere sesa bere a bere ko so no. Afei nso, wobetumi akyerɛ Hela nsemfua pii ase aye no asemfua biako, na ebetumi akyinkyim mfitiase ntease no.

Emmra se wobema Onyankopɔn kwan ma wakyere wo kwan wo n'Asem Kronkron Bible no sua mu.

IBKI ma kwan se wɔbetwe won adesua no nyinaa na wɔasan aye de aye nea enye aguadi. Fa ahofadi kye nanso ntɔn, nnsesa, anaa nnye nhoma anaa adesua.

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Aware ne Awaregyae

Awareε

Onyankopɔn ɔnɔpa na ɔmaa ne honam fam ahiade ahorow ho dwuma denam no a ɔde no too Eden Turo no mu no so. Afei ɔnɔpa ɔhokafo¹. 1. Nnipa a wote saaɛfiri se "enye papa se onipa nko ara betena" (Genesis 2:18). Awurade Nyankopɔn yeε ɔbaa mpampam a ogye fii ɔbarima no nsam no, na ɔde no breε ɔbarima no. ɔbarima no kaa se, "Afei yei ye me nnompe mu dompe ne me honam mu nam, wɔbefre no ɔbaa, ɛfiri se wɔyɔi no firii Onipa mu."

Wɔmaa Adam ɔhokafo "onipa begyaw n'agya ne ne na, na wakura ne yere mu denneennen, na wabeka ne yere ho na wɔayehonam **biako**(awareε). Aware ye biakoye apam, ne nokwardi a obiara de ne ho to nkyen bere a ɔhwehwe nea eye ma ɔfoforo no.

"Eyi nti, ɔbarima begyaw n'agya ne ne maame, na ɔde ne ho abɔ (cleave, KJV) [akyekyere, akyekyere, aye biako] ne ne yere, na wɔabeye ɔhonam biako." (Genesis 2:22-25 NASU) .

Na aware a ekɔ so wɔ Hebrifo mu, senea na ete wɔ Apuei Famfo dodow no ara mu no, ye mmara kwan so apam kese sen se nea efi ɔɔɔ anaa ɔɔɔ mu ba (International Standard Bible Encyclopaedia). Bere a na awaregyae ye aware a wɔseε no wɔ mmara kwan so (Nelson Illustrated Bible Dictionary).

Na wɔhwehwe se Yudafo no, wɔ Nnommumfa no akyi no, woyi ahɔho mmea a wɔaware wɔn no fi adwumam a ene mmara nhyia. (Esra 10:11-19) (Easton Bible Nsem asekyere nhoma) .

"Se ɔfa ɔbea foforo [se ne yere] ma ne ho a, ebia ɔrentew ne [ɔyere foforo no] so."biaduan, n'atade, anaa n'aware hokwan ahorow. "Se wanyε saa nneema mmiensa yi amma no a, enneε ɔfiri adi kwa, a ontua sika. (Exodus 21:10-11 NASU)

"Efise ɔno (Tamar) hui se Sela anyin, na wɔamfa no amma no aware. Bere a Yuda huu no no, osusuwii se ɔye aguaman, efise wakata n'anim, na ɔdan n'ani kyerεε no kwan ho kae se: Bra na memmra wo mu, efise na onnim se ɔye n'asew." ... "ɔnam ne so nyinseneε Afei ɔɔre kɔe, na oyii ne nkatanim no, ɔhyεε ne kunafo ntade." (Genesis 38:14-16; 18-19 ESV) Yakob susuwii se ɔye aguaman, aguaman, na enye ɔyere.

"Mode nusu kata Awurade afɔremuka no so, na mode osu ne abubuwo kata Awurade afɔremuka no so, efise onsusuw afɔrebɔ no ho bio anaase ɔmfa adom nnye mfi wo nsam.' Nanso woka se, 'Ade nti na onnye?' Efise Awurade ye ɔdansefo wɔ wo ne wo mmerantebere mu yere a wunni gyidi no ntam, εwom se ɔye wo hokafo ne wo yere denam apam so de.² 2.(Mal 2:13-15 ESV) Wabu n'apam a ɔne ne yere yeε no so.

Bere a bere twaam bere a na ye wɔ Apam no ase no ². Onyankopɔn nam Mose so yeε no tebea ahorow na εwɔ agya no se ofie ti ne ne yere ne ne mma so tumi/tumidi ntam.

bi. Se ɔbea ware a ogyae ne papa tumidi.

b. Na okunu wɔ ɔyere so tumi koraa - Okunu no mmara.

1. 1. Nnipa a wote saaOnipa boafɔ - .`ezer- .Strong deε OT# 5828 (boa ma wɔhyia - KJV; ne yɔnko - YLT)

biNsem a εwɔ nkahyemde mu, a εwɔ nkahyemde mu no ye akyerεwfo no.

2. 2.Apam OT *beriyth na eyε*. 2) apam - ɔsoro ayeyedeε a εwɔ nsenkyerεneε anaa ɔhyε. (Thayer Hela Nkyerease ne Brown Driver & Briggs Hebrī Nkyerease)

- c. Ɖbarima ne ɔbea nna wɔ aware akyi ye aguamammɔ.
- d. Okunu betumi asoma (de ato hɔ) ne yere akɔ a onni awaregyae ho krataa ma enam so rentumi nni n'aware mu aseɣede ahorow ho dwuma.
- e. Okunu betumi agyae ne yere denam "awaregyae krataa" a ɔde bɛma no no so.
- f. Awaregyae ho krataa bu aware apam no so, ma enti wɔnwaree bio.
- g. Ɖyere nni hokwan kakraa bi se ɛwɔ hokwan biara a – ontumi nnyae ne kunu.
- h. Ɖyere a wɔagyaw no a onni awaregyae krataa da so ara ware wɔ mmara kwan so me. Ɖyere a wagyae aware betumi aware foforo a ɔnye ɔwaresɛfo
- j. Wɔsɛe aware wɔ owu mu na ɛde okunu mmara no ba awiei
- k. Akunafo wɔ ahofadi se wɔbeyɛ aware apam foforo.

Ntease a enti ɛsɛ se wɔware^{3. 3.}

- . Paulo wɔ 1 Korintofo 7 kasa kyere wɔn a wɔnwaree wɔ nkyekyem 1 "Eye ma ɔbarima se ɔrenka ne nsa."^{4. 4.}ɔbaa" ne nkyekyemu 2 "Nanso enam nna mu ɔbrasɛɛ ho sɔhwɛ nti, ɛsɛ se ɔbarima biara nya ne yere na ɔbaa biara nya ne kunu" (RSV).
- " .Esiane mprenpren ahoyeraw nti eye se obi bɛkɔ so atra hɔ sɛnea ɔte. So wɔakyekyere wos. s.de kɔ ɔyere nkyɛn? Mma nhwehwe se wobede wo ho.
- . So wɔwɔ ahofadi^{6. 6.}(loosed ASV, KJV) [ɛnye aware tebea mu bio] fi ɔyere hɔ? Nhwehwe ɔyere. Na se moware a, monye bɔne, na se ɔbaa a wɔahye no bɔ ware a, ɔnye bɔne" (1 Korintofo 7:26-28a ESV).
- " .Nanso, se yɛbɛkwati aguamammɔ a, momma ɔbarima biara nnya ne yere, na ɔbaa biara nnya ne kunu (1 Kor. 7:1-2 KJV).
- " .Wɔn a wɔnwaree no^{6. 6.}ne akunafo no^{7.}Meka se eye se wɔbɛkɔ so aye sigyani sɛnea mete no. Nanso se wontumi nni ahosodi (wɔ wɔn nna ho akɔnɔn so) a, ɛsɛ se wɔware. Na eye papa se wobɛware sen se wobɛhyew akɔnɔn mu" (1 Korintofo 7:8-9 ESV).
- " .Momma obiara nni awareɛ anuonyam, na awareɛ mpa ho nkeka ho, ɛfiri se Onyankopɔn bɛbu aguamammɔfo (nguaman - NASU) ne awareɛfofo a ten"^{8. 8.} Nsem a wɔka kyere (Hebrifo 13:4-5 ESV).
 - Ɖnyankopɔn nam nhyehyɛe so kae wɔ adebɔ nhyehyɛe no mu se ɛnye papa se onipa nkutoo bɛtra na ohia ɔhokafo a ɔfata, ne yɔnko, ne bofo, ɔyere. Enti Ɖnam apam abusuabɔ a yɛfrɛ no awareɛ so kaa ɔbarima ne ɔbaa boom de dii wɔn honam akɔnɔn a ɛfa fekubɔ ne nna ho akɔnɔn ho dwuma. Enti aware ye nidi na ɛnye bɔne.
 - Ɖye bɔne se obi bedi ne nna ho akɔnɔn akyi wɔ aware akyi denam nna (aguamammɔ) biara a obenya so.
 - Ɖe wotumi di nna ho akɔnɔn so a, ahwehwe biara nni hɔ se obi bɛware; s.e., Paulo.
 - Ɖwɔn a wɔnwaree da, wɔn a wɔagyae aware ne akunafo wɔ nna ho akɔnɔn. Wɔhyɛ wɔn fo se se wontumi nni wɔn nna ho akɔnɔn so a, wɔnware.

Aware Apam ^{2. 2.}

Malaki nam apam so kae se ɔye wo yere" (2:14).

- Ɖhyɛmu ye apam a ɛkyekyere a egyina gyidie ne ahotoso a wɔwɔ wɔ wɔn ho wɔn ho mu na wɔhyɛ wɔn ho wɔn ho ni. Nneyɛe a ɛne apam no mu nsem bɔ abira no bu so denam gyidi ne ahotoso a wɔsɛe no so.

^{3. 3.} Aware, gá-mos () Ɖde ne nsa kyere: ne so ɔbarima ne ɔbea nna mu biara ho; Wɔn a wɔnwaree'á-gámos a wode di dwuma-... n -bi'

^{4. 4.} Hápteshai -ɔbarima ne ɔbea nna, ayɔnkofa, (Thayer dee) .ware – NIV, ISV, warefo; obi de ne ho bata – Strong dee) .

^{5.} 5.Ahuriahuri nantee, deoo- -se wɔbɛkyekyere, akyekyere, [se nhwesɔ no, denam aware apam abusuabɔ so -rd].

^{6.} 6.Free anaase woasan, lúsin a wode di dwuma- -wagyae aware Thayer dee; a woasan aye no ASV, KJV

^{7.} Wɔn a wɔnwaree (á-gámos na eye) (kyere se, wɔnwaree da anaase wonnyaa awaregyae da) ne akunafo te se nea woka ne nyinaa ho - ɔpanyin biara a onni ɔyere anaa okunu.

^{8.} 8. Nsem a woka kyere Ɖbarima ne ɔbea nna mu ɔbrasee ne awareɛe nye nsemfua a eye pe [nna mu ɔbrasee, , pornos, nguamansɛm- -ɔbrasee; aguaman, abosonsom; ahotew a sho ntwɛ; aguamammɔ; nna biara a mmara mma ho kwan] [awareɛe, .moichos – 1999. Apam a wobu so denam [obi a ɔnye wɔn hokafo anaa ɔkwan foforo so a wɔne no beda; s.e., aware mu aseɣede ahorow a wonni ho dwuma.

- Onyankopɔn ne onipa yɛe apam ahorow pii a ɛhwɛhɛ sɛ onipa di No nokware [ɔnsom anyame afoforo]. Wɔne No buu saa apam yi so daa, nanso ɔde wɔn bɔne kyɛ wɔn bere nyinaa bere a wɔsakraa wɔn ho na wɔsan baa Ne nkyɛn no – wɔyɛe u-dan wɔ wɔn asetra mu.
- Onyankopɔn tan bɔne a ɛne awaregyae, apam a wobu so, a ɛyɛ awareseɛ.
- Bere biara a onipa bebu n'apam no mu biako so anaa obegu no ɛyɛ bɔne. Enti, sɛ obi bu aware apam so a, ɛyɛ bɔne.

Awareseɛ ho nsem dunwɔtwe na ɛwɔ Yeremia, Hose ne Hesekiel mu a emu dunan fa Israel ne Yuda a wɔbuu apam a wɔne Onyankopɔn yɛe wɔ honhom mu asetena mu ho. Awareseɛ yɛ apam bi a wobu so a ebia efi ɔbarima ne ɔbea nna a wo ne obi a ɔnye wo hokafo wɔ honam fam asetra mu ba kɛse. bu aware apam no so. Enti, apam bi na ɛnam awareseɛ so.

Okunu no mmara

- “.So munnim, anuanom —efise me ne nnipa a wonim Mmara no rekasa —sɛ Mmara no betumi amia ne nsem no [yɛ binding – ESV; ɔwɔ tumidi-ASV; mmara kwan so apam] wɔ obi so bere tenten a ɔte ase nkutoo? Na ɔbaa warefoɔ de Mmara no kyekyere ne kunu bere a ɔte aseɛ, na sɛ ne kunu wu a, wɔayi no afiri ne kunu ho Mmara no mu” (Romafoɔ 7:1, 2 - ISV).
- ~~No~~ NASB kenkan -- "-- wɔayi no afi mmara a ɛfa okunu ho no ho." Nea ekyere ankasa ne sɛ, Hela nkyerɛwee no ka sɛ -- "-- efi ɔbarima/okunu mmara mu." Bio nso, obi hu tumi ne owuraye koraa a mmara ne amanne a etete saa de maa ɔbarima no wɔ ɔbea no so no su. Na ɛyɛ mmara a, sɛ yɛbɛka no pen a, ɛmaa...*barimammom* sen sɛ wɔbɛka**ɔbaa**. Saa na pɛyɛ a enni hɔ no taa da adi wɔ tete amammerɛ ahorow a na ɛyɛ tete de kɛse no mu. Enti saa "okunu mmara" yi maa mmarima tumidi ne "awurade" ho kwan wɔ ɛkame ayɛ sɛ aware abusuabɔ no afɛ horow nyinaa mu.

“Eho hia sɛ yɛte asem a Paulo sii so dua wɔ nkyekyem yi mu no ase Paulo te saan” mmara a wɔde to hɔ” a ɛfa aware, awaregyae, ne aware foforo ho; mmom no, ɔrekyere, nnipa a wonim wɔn ankasa mmara mu amanne yiye, sɛ wɔ mmara tebea a na ɛwɔ hɔ no ase no, na ɔbarima bi wɔ "mmara kwan so awurade" bi wɔ ne yere so. Na ɔbea no wɔ "okunu no mmara" ase -- na ɔyɛ*ahuriahuri nanteema* no, na na obetumi na n'ankasa yɛe no nya ahobammɔ wɔ mmara kwan so anaase asetra mu gye a wogyɛ tom. Sɛ na ne kunu mpɛ sɛ obegyae no a, ende na mmara kwan so ade biako pɛ a na obetumi ayɛ ne sɛ ɔbetwen ne wu.”⁹. Nsem a wɔka kyere

- ~~Romafo~~ anaa Yudafo mmara biara mfa ho nne. Nanso, ɛda so ara yɛ bɔne sɛ obi bebu apam so. Wɔnam adwensakyera ne bɔne fafiri so betumi asan de awareɛ apam a abubu aba.

Awaregyae anaa Nneema a Wɔde Toto Akyi

- “.Na wo ɔ ɔwɔfoɔ -- 8 woadane afiri kwan so na ɛnam wo nkyerɛkyere so ama nnipa bebree ato hintidua;wobu apam no so ne Lewi," Awurade Tumfoɔ na ɔsɛɛ. -- 11 Yuda abubu gyidie¹⁰. 10. ɔde ne nsa kyereɛ ne so wɔyɛ akyide wɔ Israel ne Yerusalem: Yuda agu kronkronbea a Awurade dɔ no ho fi, denam ananafo nyame babea a waware no so¹¹. ɔde ne nsa kyereɛ ne so-- 13 Ade foforo a woyɛ: Wode nusu yiri gu Awurade afɔremuka no so. Wosu na wosu efise ɔmfa n'adwene nsi mo afɔrebɔ so bio anaase ɔmfa anigyɛ nnye mfi mo nsam. 14 Wobisa se, “Adɛn ntia?” ɛfiri sɛ Awurade reyɛ adwuma sɛ ɔdanseni wɔ wo ne wo mmeranteberɛ mu yere ntam, ɛfiri sɛ woabubu gyidie¹⁰. 10. ɔde ne nsa kyereɛ ne so (dealt treacherously – YLT) ne no, ɛwom sɛ ɔyɛ wo hokafo [hokafo

9. Nsem a wɔka kyere NKYEREREEMU a Al Maxey na ɔkyerewe Nsemma Nhomaa #106

10. 10. ɔde ne nsa kyereɛ ne so Gyidi a abubu, [wɔyɛ nea wonni gyidi – ESV, RSV; wodii no nsisi – NKJ, YLT] - .*bagad*- .faithless, sɛ wɔbeyɛ ade wɔ sum ase, wɔfow nneema, di dwuma nnaadaa, a wonni nokware (.Thayer na ɔkyerewe); wɔde nsisi, nnaadaa adi wɔ aware abusuabɔ mu, agyapade anaa hokwan ho nsem mu, apam ahorow mu, asem ne abrabɔ nyinaa mu. (Brown-Ofirikafo-Briggs)

11. ɔde ne nsa kyereɛ ne so Na ahɔho anyame mmabea a wɔbeware no tia apam a wɔne Onyankopɔn ayɛ enti na ɛyɛ honhom mu awareseɛ (apam a wɔne Onyankopɔn ayɛ a wobu so).

(ASV, ESV], w'aware apam yere. -- 16 Na Awurade Israel Nyankopɔn se ɔtan awaregyae¹². ɔde ne nsa kyerɛ ne so (Malaki 2:8, 11, 13-14, 16 NIV).

- ~~M~~alaki redi kan reka apam a Onyankopɔn ne Israel ntam a ɔfrɛ no akyide no a wobuu so no ho asem. Wɔbuu apam no so efiri se Israel mmarima no waree ahɔhɔ a wɔsom abosom a Onyankopɔn nam apam a wɔne Israel yee no so baraa wɔn katee.
- ~~A~~fei ɔkyerɛw okununom a wɔanni wɔn aseɣede a ewɔ aware apam no ase denam ne yere a wɔgyaa wɔn kwan no so ho asem.¹³ Nsem a wɔka kyerɛ Ete se nea ɔsoma no kɛnka hode awaregyae ho adansedi krataa maa no bere a Malaki de Hebri asemfua *Shalach* (soma kɔ) mmom sen se *krythuwth a wɔde di dwuma* (awaregyae ho adansedi krataa). Enti wobu no se ɔne no dii nsisi denam ɔkwan biara a wannyaw no honam fam mmoa anaase wadi ne nna ho akɔnɔ ho dwuma denam nea ontumi nware wɔ mmara kwan so no so. Nkyekyem 16 ka se ɔtan no na ɔde n'atirimɔdensɛm ne n'atɛnkya sie. Enti, ɔhyɛ no se ɔne ɔbarima bi a ɔne no nwaree no traɛ (trae) enam so buu n'aware apam a ɔne okunu a ɔsoma no kɛ sɛnea ebeye a obenya aduan, ntade ne dabere mpo se nna mu abusuabɔ biara nni mu a ebeye akyinnyegye.
- "Moate se wɔkaa se (*kasasin a ekyere rabi nkyerekyerɛ mmom sen kyerewsem*), 'Monsee aware (*.moicheúseis* - ".kyere obi "a ɔne ɔfoforo hokafo da wɔ ɔkwan a mmara mma ho kwan so").' Nanso mise mo se, obiara a ɔde akɔnɔ hwe ɔbea (*epithumeésai - akɔnɔ anaa akɔnɔ a ewɔ nna mu abusuabɔ*). efise wase aware dedaw (*e-moicheusen*). ne koma mu." (Mat. 5:27-8 ISV). Nneyee abien no nyinaa ye adeye a ekyere se onni nokware mma n'aware apam.
- ~~O~~biara a obeyi (*apolúsee a ɔye*)¹⁷. ɔde ne nsa kyerɛ ne so ne (*nokoredie*) ɔyere, ma ɔmma no awaregyae ho adansedi krataa (*apolúsee on- - krataa bi a ekyere se na onnye nokware*): Nanso mise mo se, obiara a ɔbetwe (*apolúoon - .a onni awaregyae ho adansedi krataa*) ne yere, a ɔde sika sie ma aguamammɔ (*porneías-ɔbarima ne ɔbea nna a mmara mma ho kwan*), de ba¹⁴. ɔde ne nsa kyerɛ ne so no (de no to tebea bi mu sɛnea ebeye a obenya nkwa) se ɔbesee aware (*moicheúseis - ɔde ne nsa kyerɛ ne so*. se ɔne obi a ɔnye ne kunu a ɔda so ara ne no beda). (Mat. 5 31-32).
- ~~Y~~esu kyerɛ denneennen wɔ Mat. 5:32 ne Mat. 19:9 se mmarima regyae wɔn yerenom esiane nneɛma foforo a enye *moicheúsei na eye adwuma*, (ɔbarima foforo a wɔne obi a ɔnye wɔn kunu da) fi wɔn koma a emu ye den ara kwa, esiane honam fam nneɛma titiriw nti. Nanso nea ebeye na wɔakata wɔn honam su ne su a eye den se wɔbesɔ wɔn ani no so no, wɔamfa awaregyae ho adansedi krataa no amma (a adansedi krataa a enni hɔ no kyerɛ se wɔanni nokware anaase ɔwaree) a emaa ɔbea no ne ne kunu foforo no bɔ aware (sɛnea na ɔda so ara ware okunu a ɔmfa awaregyae ho adansedi krataa no mmae no). "Wɔde ɔbea no too nkyɛn" kɛkɛ na enye se wogyae aware. Wɔ saa bere yi mu wɔ Yudafo abakɔsem mu no, Torah no anye hokwan a ɔbea wɔ se ofi awaregyae ase ntom. Enti, na wɔregyaw mmea a wɔwɔ saa bere bɔne yi mu no wɔ mmara kwan so, kyerɛ se, wonni fie ne fie, nanso na wonni ahofadi se wɔbeware ɔbarima foforo efise na ɔda so ara wɔ mmara kwan so aware apam mu.¹⁵ ɔde ne nsa kyerɛ ne so
- ~~ɔ~~yere aguamammɔfo a woyi no gu a onni awaregyae krataa no ntumi "mma" ɔwaresɛfo efise ɔye ɔwaresɛfo dedaw bere a obuu aware apam no so denam obi a ɔnye ne kunu a ɔne no dae no so no.
- ~~O~~bi di nsisi¹⁰. ɔde ne nsa kyerɛ ne so denam ɔyere nokwafo a onni awaregyae ho adansedi krataa a wɔde beto nkyɛn a emaa odi hia a onni aduan anaa dabere na mmara kwan so no ontumi nware a emaa ɔsee aware denam aware a ɔne no betra abom so efise ɔda so ara ware.
- ~~A~~semfua abien wɔ hɔ a wɔkyere ase se "soma anaa gyae" ɔyere a wɔ awaregyae ho adansedi krataa anaase onni bi.¹⁴ ɔde ne nsa kyerɛ ne so Esiane se na ɔyere a wɔasoma no no nni adansedi krataa a ekyere se wagyae aware nti, na ɔda so ara aware

12. ɔde ne nsa kyerɛ ne so *Shalach* (Hebri #7971 a wɔkyere ase se awaregyae - RSV, ESV, NIV - .to send away - ASV, KJV, YLT) tow, gyae, gyae, gyae, gyae (Strong de). Mmom, *keriythuwth a wɔde di dwuma* OT:3748 ye Hebri asemfua a ekyere awaregyae (Brown, ɔfrikafɔ, Biggs). Obi betumi agyae ne yere a onni awaregyae krataa, adi nsisi, Malaki.

13. Nsem a wɔka kyerɛ "Se ɔfa ɔbaa foforo ma ne ho a, ebia ɔremfa n'aduan, n'atade, anaa n'aware hokwan nkame nea edi kan no" Exodus 21:10-11) .

14. ɔde ne nsa kyerɛ ne so Hebri ne Hela nsemfua a ekyere se wonni awaregyae ho adansedi krataa no ye *shalach a wɔde ye adwuma* (Hebri- Strong de OT# 7971) ne *apoluo a wɔde di dwuma* (Hela kasa- Strong de NT# 630) a ekyere se wɔsoma kɔ anaase wɔde to nkyɛn.

a aware mu mfaso biara te se aduan, ntade, dabere anaa aware hokwan biara nni ho. Ná ɔkwan a ɔfa so tra ase no ye tuutuusi anaase wobu abien no nyinaa se aguamammɔ nkutoo. ɔbarima no ɔkɔ awarese denam n'aware apam a ɔne ne yere nokwafo no dii so. Ná mmea a ɔkɔw Apam Foforo mmere mu no nni mmara kwan so gyinabea a wɔde befi adeye a ete saa ase ewom se na wobetumi agyaw wɔn kununom hɔ de.

➤ ~~N~~semfua abien nso wɔ hɔ Hebri biako ne Hela biako a ɛkyere awaregyae ho adansedi krataa.¹⁵ ɔde ne nsa kyereɛ ne so Esiane se na ɔyere a wɔde no agyae no wɔ awaregyae ho adansedi krataa nti, na ɔkɔ ahofadi wɔ mmara kwan so se ɔbeware foforo efise na ɔne ne kan kunu nware bio.

- “ .Na Farisifoɔ baa ne nkyen besɔɔ no hwɛɛ de bisaa no se, ‘Ema kwan se wɔgyae awareɛ anaa?’¹⁷. ɔde ne nsa kyereɛ ne so obi yerebiribiara nti?’ -- 3ka kyereɛ won se, 'Esiane mo akoma den nti Mose maa mo kwan se mogyae aware.'¹⁷. ɔde ne nsa kyereɛ ne so mo yerenom, nanso efi mfiase no na ente saa. Na mese mo se: Obiara a ɔbegyae awareɛ no¹⁷. ɔde ne nsa kyereɛ ne so ne yere, gye nna mu ɔbraseɛ, .¹⁶. ɔde ne nsa kyereɛ ne so na ɔware ɔfoforo, [ɔno] ɔkɔ aware” (Mateo 19:3; 8, 9 - ESV).
 - “ .Obiara a obegyae aware¹⁷. ɔde ne nsa kyereɛ ne so ne yere na ɔware foforo¹⁷. ɔde ne nsa kyereɛ ne so ɔse aware tia no, na se ogyae aware a¹⁷. ɔde ne nsa kyereɛ ne so ne kunu¹⁸. ɔde ne nsa kyereɛ ne so na ɔware ɔfoforo, ɔse aware” (Marko 10:11-12 – ESV).
 - “ .Obiara a ogyae aware¹⁷. ɔde ne nsa kyereɛ ne so ne yere na ɔware ɔfoforo no ɔkɔ awareseɛ, na nea ɔware ɔbea no agyae aware¹⁷. ɔde ne nsa kyereɛ ne so ne kunu na ɔse aware” (Luka 16:18 - ESV).
 - “ .Anaase munnim, anuanom — efiri se merekasa akyerɛ wɔn a wonim mmara no se mmara no kyekyere [awareɛ ye mmara kwan so apam] wɔ obi so bere tenten a ɔte ase nko ara? Saa na ɔbaa warefoɔ de mmara kyekyere ne kunu bere a ɔte aseɛ, nanso se ne kunu wu a, wɔayi no afiri awareɛ mmara no mu. Nea ene eyi hyia no, se ɔne ɔbarima foforo te bere a ne kunu te ase a, wɔbefre no ɔwaresefo. Na se ne kunu wu a, ɔde ne ho fi saa mmara no ho, .¹⁹. ɔde ne nsa kyereɛ ne so na se ɔware ɔbarima foforo a, ɔnye ɔwaresefo.” (Romafo 7:1-3 ESV).
- ~~S~~ohwe a na nyamesom ho abenfo no rebɔ mmɔden se wɔbeyɛ ne se wɔbema Yesu apaw nkyerease abien bi; a) awaregyae (de to nkyen) esiane biribiara a obi pe nti, b) bara awaregyae esiane biribiara nti. Nanso enye eyinom nkutoo ne akwan horow a wobetumi afa so enti Yesu kae wɔn se wɔ aware mu no wɔye biako se biako. Bere a Yesu rebua Mose a ɔmaa kwan ma wɔde awaregyae krataa mae no, ɔka se na eye wɔn koma a emu ye den, a wɔyeɛ nsisi. Bere a na ɔda so ara ware no se onni awaregyae ho krataa anaa adansedi krataa biara no, ɔbarima no gyaee no a wamfa aduan, ntade, dabere anaa n'aware hokwan ahorow amma senea Exodus 21:10-11 hwehwe no. Ne nsisi nneyee no maa ɔyeɛ ohiani ma ɔde ne ho too aguaman anaase ɔne afoforo trae senea ebeye a obenya nkwa. Enti, Onyankopɔn maa Mose kwan se ɔhyee, ɔhyee, ɔmaa kwan anaa ɔhwehwe se wɔmfa awaregyae krataa mma bere a ɔregyae ɔyere no.

Wɔn a wɔnwaree

- . Meka kyere wɔn a wɔnwaree ne akunafo se eye ma wɔn se wɔbekɔ so aye sigyani te se me. Nanso se wontumi nni ahosodi so a, ese se wɔware. Efise eye se wobeware sen se wobehyew akɔnɔ mu. (1 Korintofo 7:8-9 ESV)

15. ɔde ne nsa kyereɛ ne so Hebri ne Hela nsemfua a wɔde gyina hɔ ma awaregyae a awaregyae ho adansedi krataa no nekeriythuwth a wɔde di dwuma (Hebri kasa - [Strong des OT#3748](#)) ne ɔwae a ɔwae Hela kasa mu NT [Strong des # 647](#)) na ewɔ hɔ.

16. ɔde ne nsa kyereɛ ne so Na ese se wokunkum wɔn a wɔne ɔfoforo hokafo da mu no Leviticus 20:10

17. ɔde ne nsa kyereɛ ne so Ete se nea eyi kyere se obi gyaee aware senea ebeye a ɔbeware obi a n'ani gye ne ho kese

18. ɔde ne nsa kyereɛ ne so Helafo ne Roma yerenom betumi agyae wɔn kununom nanso na ente saa mma Yudafo, ([Bobe nnuu](#)) .

19. ɔde ne nsa kyereɛ ne so Mmara - Mose mmara ne ebia Roma man mmara

- “ .Afei nsem a wotwerεε ho asem no nti: Eyε papa se ɔbarima renware (ka KJV).²⁰. Ɔde ne nsa kyereε ne so Nanso esiane se ɔbrasεε ɔɔso nti, εεε se ɔbarima biara nya ne yere, na ɔbea biara nya ne kunu. Eεε se okunu no di n’aware mu asεyede ho dwuma¹⁴. Ɔde ne nsa kyereε ne so de ma ne yere, na ɔyere nso ma ne kunu. Ɔyere no nipadua nye ɔno nkutoo dea na mmom ne kunu nso dea. Saa ara nso na okunu no nipadua nye ɔno nkutoo dea na mmom ne yere nso dea. Mommfa mo ho mo ho nnye mo ho gyese mo nyinaa pene ne bere bi, na moatumi de mo ho ama mpaebɔ. Afei mommehyia bio na Satan renɔ mo nhwe esiane ahosodi a munnɔ nti. Meka eyi se nea ɔɔma ho kwan, εnye se ahyede. Me yam a anka nnipa nyinaa te se me. Nanso onipa biara ɔ n’akyedeε a εfiri Onyankopɔn hɔ; obiako ɔ akyedeε yi, ɔfoforo nso ɔ saa” (1 Korintofoɔ 7:1- 7 NIV).
- ~~Ɔ~~Ɔte se nea aware apam mu nnwuma a wogyae no nye nna ho akɔnnɔ a εma abotɔyam. Saa ara nso na ɔrentumi mfa n’aware mu asεyede afoforo (aduan, ntade, dabere ne fekubɔ a emu ye den) nsie a ɔremmu aware apam no so.

Akunafo

- . Meka kyere ɔn a ɔnwaree ne akunafo se eye ma ɔn se ɔɔbεkɔ so aye sigyani te se me. Nanso se wontumi nni ahosodi so a, εεε se ɔnware. Efise eye se wobεware sen se wobehyew akɔnnɔ mu. ... Ɔkyekyere ɔyere ɔ ne kunu ho bere tenten a ɔte ase. Nanso se ne kunu wu a, ɔde ne ho se ɔbεware obiara a ɔpe, Awurade mu nko ara. Nanso ɔ m’atammu mu no n’ani gye ke se se ɔtra hɔ senea ɔte no a. Na mesusu se me nso mewɔ Onyankopɔn Honhom. (1 Kor 7:8-9; 39-40 ESV)
- ~~Ɔ~~Ɔεε se Kristofo akunafo ne akunafo ware Kristofo afoforo de boa ɔn ma ɔtra ase trenεε a εɔ Onyankopɔn ani.

Ɔn a Ɔɔatetew Ɔn Mu

- “ .Ɔn a ɔnaware [ɔ Kristo mu] no, mede saa ahyede yi ma (εnye me, na mmom Awurade): εn se se ɔyere no tetew mu²¹. Ɔde ne nsa kyereε ne so firi ne kunu nkyen, na εn se se okunu no gyaε aware²². Ɔde ne nsa kyereε ne so ne yere” (1 Korintofoɔ 7:10-11 ESV).
- ~~Ɔ~~Ɔ mmea ntumi ngyae aware, nanso ɔno ne ne kunu nso betumi afi hɔ anaase obegyae. Bere a saa ɔ a wofi hɔ yi bae no na εεε se Kristofo ɔyerenom ne okununom ɔ so nware anaase ɔnata ɔn ntam.

Ɔhokafo a Ɔnye Gyidi

- “ .Ɔn a ɔnaka no, meka kyere ɔn (me, εnye Awurade) se, se onua bi ɔn ɔyere a onnye nni, na ɔpene so se ɔne no βetena a, εn se se ogyae aware²³. Ɔde ne nsa kyereε ne so ne. Se ɔbaa bi ɔn kunu a onnye nni, na ɔpene so se ɔne no βetena a, εn se se ɔgyae aware²⁵. Ɔde ne nsa kyereε ne so no” (1 Korintofoɔ 7:12-13 ESV).

Ɔwahye ɔ

- “ .Afei εfa ɔn a ɔnaware ɔn ho (mmaabun ASV) ho no, minni ahyedeε biara mfi Awurade hɔ, na mmom mede m’atammu ma se obi a εnam Awurade mmɔɔborɔhunu so ye obi a ɔnware de ho to no so. Misusu se esiane mprenpren ahoyeraw nti eye se obi βεkɔ so atra hɔ senea ɔte. So ɔkyekyere wɔ²⁴. Ɔde ne nsa kyereε ne so de ɔn ɔyere nkyen? Mma nhwehwe se wobεde wo ho.²⁵ Ɔde ne nsa kyereε ne so So wowɔ ahofadi²⁶. Ɔde ne nsa kyereε ne so Efi ɔyere bi hɔ²⁷. Ɔde ne nsa kyereε ne so? Nhwehwe ɔyere. Nanso se wware a, wonye ɔne, na se ɔbaa a ɔwahye no ɔn (ɔn aware apam mu nanso wanwaree) ware a, ɔnye ɔne. Nanso ɔn a ɔnware no benya wiase haw, na anka mεpa wo kyεw saa. Eyi ne nea mεpe se meka, anuanom: bere a ɔwahye no aye tiaa paa. Efi seesei rekɔ no, momma ɔn a ɔnware yerenom ntra ase se ɔnɔni bi, na ɔn a wodi awerehow no ntena ase se ɔnɔni awerehow, na ɔn a wodi ahurusi te se

20. Ɔde ne nsa kyereε ne so Ka - nna mu nkitahodi- ESV; touch-NKJV & YLT (Hela kasa mu *haptoo* - se obi de ne ho bebata ho).

21. Ɔde ne nsa kyereε ne so Kyε mu (*chooristheénai* - 1999. Ɔde ne nsa kyereε ne so *Strong deε NT#5563 na ewɔ hɔ*) -to leave, depart, gyaw, gyaw.

22. Ɔde ne nsa kyereε ne so *Afiénai na ɔkyerewee Strong deε NT#:863* - to bid ɔn anaa ɔn: soma YLT

23. Ɔde ne nsa kyereε ne so *aphiemi* - *Strong deε # 863* -soma ɔn; εnye Hela asemfua a kyereε awaregyae no

24. Ɔde ne nsa kyereε ne so Ɔn apam abusuabɔ ase -aware

25. Ɔde ne nsa kyereε ne so To unbind, release, undo, dissolve - *Thayer na ɔkyerewee* (awaregyae - rd).

26. Ɔde ne nsa kyereε ne so Free anaase woasan, *Lúsin a wode di dwuma* - ɔnaware aware *Thayer deε* [(wɔmfua aware apam nkyekyere no bio).

27. Ɔde ne nsa kyereε ne so Ɔyere a ɔde ne ho - okunafo anaase wagyae aware [obi a ɔwareε da nni ɔyere].

ewom se na wɔn ani nnye, na wɔn a wɔkɔ te se nea wonni nneema, ne wɔn a wɔne wiase di te se nea wɔne no nni nkitaho. Na wiase yi tebea a ewɔ hɔ mprenpren no retwam.” (1 Korintofo 7:25-31 ESV)

Betroth ka asem bi: Wɔ Yudafo amammerɛ mu no, obi ye ayeforohyia bere a ayeforokunu no ama ayeforo no anaa n’abusua awaregyae a ekyere se otumi hwɛɛ no no akyi. Wɔyɛɛ aware apam, afei de na wobu wɔn se okunu ne cyere nanso na wɔnte faako. Okunu no fi ase siesie baabi a wɔbetra. Se owie a wɔkɔ de ne yere ba aware guasodeye bi ase na eno akyi no wɔbom tra.

➤ ~~W~~ubetumi akwati adwennwen wɔ ɔtaa a ereba no mu, denam aware a worenware so.

• “ .Mepɛ se wode wo ho fi dadwen ho. Ɔbarima a wɔwaree no ho yeraw no wɔ Awurade nneema ho, senea wɔbesɔ Awurade ani. Nanso wɔbarima warefo no dwen wiase nneema ho, senea wɔbesɔ ne yere ani, na n’anigyede mu apaapae. Na wɔbaa a wɔwaree anaa wɔhyɛɛ no bɔ no dwene Awurade nneema ho, sedee wɔbetumi aye kronkron wɔ nipadua ne honhom mu. Nanso wɔbea warefo no dwen wiase nneema ho, senea wɔbesɔ ne kunu ani. Se obi dwene se wɔnye n’ade yie wɔ n’ayeforokunu no ho, se n’akɔnɔn mu ye den, na ese se eye a, ma wɔnye sedee wɔpe: ma wɔwareenyɛ bɔne. Nanso obiara a wagyina pintinn wo n’akoma mu, a onni hia biara ase gyese odi n’akwan so, na wahye yei wo n’akoma mu, se obekura no se n’ayeforokunu no, obeye papa. Enti dee wɔware n’ayeforokunu no ye papa, na dee wɔkwati awareɛ no beye papa mpo” (1 Korintofo 7:32-38).

➤ ~~A~~sem no ne se wɔ tebea horow bi mu no wɔkɔ ne abusua ho a wɔdwen ma wɔhwe a ene se wobegyaɛ ɔtaa nhyeso ase sen se wɔbekɔ so adi nokware ama apam a wɔne Onyankopɔn aye no ye kese. Nanso nna ho akɔnɔn betumi aye kese se ete saa a, enye bɔne se wobeware.

Tɔfabɔ

Mateo

Yesu san sii so dua se se obi bu aware apam no so denam apam no mu asejede ahorow a wɔanni ho dwuma ne awaregyae ho adansedi krataa a wɔde bema so no ye bɔne gye se wɔhokafo bi buu wɔn aware apam so denam nna mu nokware a wanni so. Wɔhokafo nokwafo a wɔbetow no agu a wonni awaregyae krataa no ye bɔne efise wɔabu aware apam no so nanso wɔda so ara ware wɔ mmara kwan so.

Na Farisifo a wɔkɔ Mateo 19 no rebɔ mmɔden se wɔbekyere Yesu afiri anaa wɔbesɔ ahwe ma wapaw nkyerekkyere mmieniu mu biara, (wɔyere bi beto hɔ anaa wɔbegyaɛ awareɛ wɔ biribiara nti anaase wɔbebara awaregyaeɛ, wɔde ne ho beto hɔ, wɔ biribiara nti). Yesu kae se mfiase no, na eda so ara ye adwuma nne no, na wɔbarima ne wɔbea nam apam so na wɔka bom ye honam biako na na wɔaye saa abusuabɔ no se ebetra hɔ akosi owu mu na wɔaye saa. Nanso onipa tumi ye bɔne na wɔye saa denam n’aware apam a obuu so denam no a ogyaw no anaase wɔgyae no so. Esiane nsisi a onipa dii denam awaregyae krataa a wamfa amma ne yere a ontumi mmɔ ne ho ban so nti, Onyankopɔn penee awaregyae ho krataa a wɔkyerewee no sosɛ aware a wɔagu a wogye tom . Afei wɔbea no tumi waree wɔ mmara kwan so a wommu no se wɔwaresɛfo efise na aware apam no agu denam awaregyae so.

Enti, na wɔnye obi a wɔne no te, na wɔnte awaresee mu, na mmom na waware. Se na awaregyae krataa no nni hɔ a, na obetumi atra abom nkutoo, na enye se wɔbeware wɔ mmara kwan so. Esiane se awaregyae krataa de mmara gye tom se wɔagyae aware no nti. Wɔnnye aware mu abusuabɔ mu bio, ma enti wɔde wɔn ho anaase wɔagyae wɔn ho afi wɔhokafo bi nsam. Awaregyae krataa no nnye bɔne a ene se wobegyaɛ wɔhokafo nokwafo no ntom (wɔakyerɛw nso wɔ Marko 10 ne Luka 16). Wobetumi de awaregyae bɔne akyɛ no te se aguamammɔ anaa bɔne foforo biara bɔne no ara pe. Wɔ Ti 5 no Yesu kyerekkyere mu se eye onipa a wɔkɔ ne mu no na obetumi akɔnɔn bɔne na wɔnam so abɔ awaresee.

1 Korintofo

Wɔn a wɔnwaree (wɔnwaree da, akunafo ne wɔn a wɔagyae aware):

bi. Eɛ se wɔbarima biara nya ne yere na wɔbea biara nya ne kunu (senea wɔaka wɔ mfiase no enye papa se wɔbarima nkutoo betra).

b. Eɛ se mmarima ne mmea ware na wɔakwati nna mu wɔbrasee.

c. Eyi papa se wobeware sen se wode akonko behyew. Won a wagyae aware no ka nna ho akonko koro no ara anaase ebia esõ sen won a wonwaree da no. Enti, ebia ebeye den se wobedi won nna ho akonko so asen won a wonwaree da.

Wode koma awarefo no:

- bi. Mfa awaregyae krataa nnsoma cyere nokwafo a wonni awaregyae krataa anaase ngyae awaregyae krataa a wonni bi efise won baanu nyinaa bu aware apam so.
- b. Mma wo hokafo bi nna ho akonko mma mu
- c. Okunu ne cyere betumi atew won ho afi won ho won ho de abo mpae na wadi mmuada. Esi se ntetewmu bere no ye tiawa senea ebeye a wobekwati nna mu obrasee ho shwe no.
- d. Pow a wopow se wobepata won ho ka chokafo nokwafo a wotetew won ho akyi no bu aware apam no so.
- e. Esi se Kristofo ka so tra won aware mu abusuabo mu ne chokafo a onnye nni a opene so.
- f. Se chokafo a onnye nni gyae ne yere anaa ne kunu anaa ogyaw no ka a, enkyekyere Kristoni wo won aware apam no mu. Wabu awaree apam no so na enam paw so no, apam no mu asedee no nnya mmamu.

Se obi hyen apam abusuabo a eyi soronko mu a, esi se woyi abusuabo afoforo a ete saa ara nyinaa fi mu, te se:

- bi. aware a wode ma chokafo ka honam fam
- b. se cyi Kristo ayeforo ka honhom mu

Apam no mu ahwehwede ahorow a woanni ho dwuma anaase woanni nokware mma apam bi no ye awaresee, te se:

- 1. Ka aware mu abusuabo mu
 - bi. obarima ne obea nna a one obi a cyi ne hokafo beda
 - b. pow a wopow se wobepata won ntam ka ntetewmu akyi
 - c. obi aware mu aseyede ahorow a onni ho dwuma ne /anaase opow se ode ne ho behye nna ne chokafo abusuabo mu
 - d. gyaw a wogyaw won ka
- 2. Ka honhom fam abusuabo mu
 - bi. a wopow Onyankopon denam som, honhom fam abusuabo a wone, atoro anyame (se nhweso no, abosom, ahoni, sika, anigyede) a wobepow so .
 - b. pow a wopow se wode won ho behye apam abusuabo a wone Onyankopon ka mu a ema Onyankopon honhom mu akonko a ene se obeka asempa, akyekye, na waye nnwuma pa no abam bere a wodi nokware na wonyin ka Onyankopon su mu.
 - c. pow a wopow se wobenu won ho na wapata won ho ka ntetewmu akyi

Bone a ene apam a wobu so, awaresee, fafiri hwehwe se:

- bi. bone a wogye tom
- b. bone dwumadi biara a wobegyae
- c. adwensakra 28. Ode ne nsa kyere ne so denam nsakrae a wobsakra afi bone asetra mu so
- d. ope a waka se wode bekye won
- e. hwehwe bone fafiri

Akyinnye biara nni ho se Onyankopon tan apam ahorow a wobu so a aware apam no ka ho – nokware a wonni. Nokwaredi ye Onyankopon su ankasa fa. Ka Mose Mmara no mu no, na aware ye

28. Ode ne nsa kyere ne so Enye nkate ara kwa; enni nkate ne nkate horow a wontumi nsi pi. Enye nsakrae a eba okra no wim tebea mu ara kwa. Eyi a nsakrae soronko a eba wo nea nyansa no de won adwene si so no mu; ede ope no kankan bi ka ho; ne tiaatwa mu no, eyi oman anidan a eba wo nea ewo ho ankasa mu asase a onipa no te" (*Asenka aqua so Nkyerekyersmu*, po 1, kratafa 100. 18, kr. 66 a wafa aka ka REFLECTIONS #515 Al Maxey, opoon 3, 2012)

a wogye tom wɔ awaregyae akyi. Afei nso, Kristo hui sɛ wɔnam awaregyae so na egu aware mu na enye aware mu abusuabɔ bio na obi a waware bio wɔ awaregyae akyi no wɔ aware tebea mu.

Awie

Kristofo betumi aye bɔne sɛnea eɗa adi wɔ

a) Simon (Asomafo no Nnwuma 2), .

b) Korintoni onua (1 Korintofoɔ 2);

c) Efesofoɔ a wɔka kyerɛɛ wɔn sɛ wɔmfɔ atoro nkyene (Efesofoɔ 4:20) .

d) Apam a wobu so denam awaregyae so.

Awaresɛ, obi aware apam a wobu so no bi ne:

a) Nna mu abusuabɔ a wɔne obi a wɔne hokafo da;

b) Obi ho akɔnɔnɔ anaa akɔnɔnɔ;

c) Pow a wɔpow sɛ wɔbɛma honam fam anaa nna mu abusuabɔ abam wɔ aware mu;

d) Wɔhokafoɔ nokwafɔɔ a wɔbɛgyae, wɔbɛma no akɔ anaa wɔbɛgyae awareɛ

Bere biara a awaregyae bɛba no bɔne wɔ hɔ - wɔabu aware apam bi so (1 Korintofo 7:10-14; Mateo 5:31; Mateo 19:8, 9). Eɛ sɛ Kristofo anuanom mmarima ne mmea, enye akannifo no nko, tu wɔn a wɔregyae aware anaa wɔagyae aware dedaw no fo "wɔ boasetɔ, abodwokyere ne ayamyɛ mu" (Romafo 2:4) na wɔhyɛ wɔn nkuran ma wonhu sɛnea wɔn bɔne nneyɛ te.

Ete sɛ nea biribiara nni kyerɛwsem no mu a wobegyina so anya adwene a ene sɛ " **bɔne mu a wɔtra ase**" esiane sɛ wɔsan ware bio wɔ awaregyae ho adansedi krataa a wɔde ma akyi nti. Ete sɛ nea Bible no nkyerɛ sɛ aware apam a wobu so no ye a **tebea a ɛko sob** bɔne a wobetumi asiesie denam awaregyae bɔne a wɔbɛye nkutoo so (apam a wobu so ye biribi a Onyankopɔn tan – Malaki 2:14) ne wɔhokafo a wodi kan no a wɔbɛsan aware (wɔabara koraa wɔ Apam Dedaw no mu sɛ na wɔhokafo a odi kan no asan aware a - Deut. 24:1-4). Ete sɛ nea Bible no nkyerɛ nsonsonoe biara wɔ **ɔman** a ɛkyerɛ sɛ wɔagyae aware a entɛɛ wɔ Kyerɛwnsem mu anaase **ɔman** a efa aware foforo a wɔbɛsan aware ho. Enti, na...**ye** awaregyae anaa aware foforo a edi hɔ no ye awaresɛ, na enye **ɔman** awaregyae anaa aware foforo ho. Wɔ kyerɛwsem mu ahotew a ɛwɔ Kristo Nipadua mu no atirimpɔw nti, Onyankopɔn mma ntumi mfa nna mu bɔne nni wɔ akwan soronko so wɔ afoforo ho.²⁹. Ɔde ne nsa kyerɛɛ ne so

Sɛ obi a wabu apam abusuabɔ a efa awareɛ ho no antumi annye wɔn bɔne ntom na wɔrentumi mma wɔn honhom mu nhumu nkɔ soro mma wɔnsakyera a, akwan baako pɛ a aka ne sɛ "wɔde wɔ saa bɛkɔ akɔma Satan ama ne honam sɛe, na wɔagyɛ ne honhom nkwa Awurade Yesu da no mu" (1 Korintofoɔ 5:5 NASU). Sɛ adeye yi ho hia a, enɛ sɛ Kristofo bɔ fekuw³⁰. Ɔde ne nsa kyerɛɛ ne so wɔne wɔn te sɛ nea wɔkɛne wɔn bɔne nneyɛ so. Saa ara na ete wɔ bɔne a ɛye adifudepɛ, abosonsom (biribiara a ɛho hia sen Onyankopɔn), abususem, asabow anaa nsisi ho, sɛnea ete wɔ nna mu bɔne ho no (1 Korintofo 5:11). Bɔne a yeɛ a adwene ne sɛ wɔbɛhwehwe bɔne fafiri bere a yeaye bɔne akyi no ye suban a ɛben bɔne a wɔmfɔ mfiri no, sɛ ente saa a

Ɔkwan foforo so no, sɛ wɔanu wɔn ho afi awaregyae bɔne no ho, asan aba Onyankopɔn nkyɛn na wɔne No asiesie asem no a, ɛsɛ sɛ wɔma wɔn akwaaba ba mufekubɔ a edi mɔ te sɛ Kristoni foforo biara a ye akwasea a ye bɔne foforo biara na wasan aba Onyankopɔn nkyɛn no. Wɔasan aba sɛ akoa a wɔde bɔne akyɛ no wɔ abusuabɔ pa a wɔne Onyankopɔn wɔ mu. Esiane sɛ wɔapata wɔne Onyankopɔn ntam abusuabɔ nti, ende ɛsɛ sɛ yen a yeɛ Kristo Nipadua no de bɔne kye na enɛ sɛ yeɔ so mfa yen nneyɛ mma wɔn fɔ. Eɛ sɛ Kristofo nyinaa di ahurusi sɛ nea yeɛrae no asan aba na wɔne Onyankopɔn ne wɔn a wɔwɔ Kristo mu nyinaa wɔ fekuwɔ mu bio.

29. Ɔde ne nsa kyerɛɛ ne so Wɔfaa no fii Gyinabea a Efa Aware Foforo Ho a Larry W. Bridgesmith kyerɛwɛe 1/2/1990 mu

30. Ɔde ne nsa kyerɛɛ ne so Hwɛ **Onyankopɔn Apɛde** ti 14 Nteesoɔ, R. Dunn, Ɔpɛpɔn 2014, The BibleWay Online

Ɛte se nea Bible mu gradations biara nni ho a efa fekubɔ anaa kyefa a wonya ho, kuw biako nni ho a wobetumi asom Onyankopɔn ne kuw foforo a wɔmma wɔn kwan se wɔnsom. Se Kristofo kuw anaa wɔn akannifo bebara obi se ɔnsom Onyankopɔn a, ene Kristo nkyerekyerɛ a ene se Ne mma nyinaa ye nkoa ne asɔfo a wɔbesom No no bɔ abira. Kristofo ne/anaase wɔn akannifo ye bɔne bere a wɔhwɛhwɛ se obi bu Onyankopɔn nkoaye mmara so no. Kristofo nyinaa ye asomfo a wɔwɔ nnnwuma ahorow a ɛse se wɔye. Wɔwɔ Kristo mu anaa **anaase** fi Kristo mu, anaase wɔde akye **anaase** wɔmfa mfiri anaase wɔ hann mu **anaase** wɔ sum mu. Yen nyinaa ye nneɔneyeɔfo a wɔde akye yen. Wɔn a wɔwɔ Kristo mu nyinaa ne Onyankopɔn ne Ne mma wɔ ayɔnkofa a onipa ntumi nsiw ano. Wɔnam Onyankopɔn adom so wɔ saa abusuabɔ no mu efise wɔde wɔn ankasa bɔne aba anim a eye pe na wɔde Kristo mogya atew wɔn ho. **Ɛse se yede kye nso. Onyankopɔn de kye na se ye amfa bɔne akye a, webɔne** (1 Yohane 3:21-24).³². Ɔde ne nsa kyereɛ ne so

Bɔne fafiri

Nyinaa wɔhyɛ mmarima ne mmea nkuran se wɔnware na ama wɔakwati nna mu ɔbrasɛɛ. Enti, aware nye bɔne. Onyankopɔn tan awaregyae senea wɔabu apam so no. Eye bɔne. Enti, adeye ben na ɛse se Kristoni a odi fɔ wɔ awaregyae bɔne ho no ye?

Nea edi kan no, wɔde bɔne nyinaa bekye gye se wɔn a wɔpow se wɔbɛhwɛhwɛ bɔne fafiri anaase bɔne a eye abususem tia Honhom Kronkron no. "Enti mise mo se, wɔde bɔne ne abususem biara bekye nnipa, nanso wɔremfa abususem a wɔka tia Honhom no mfa mfiri wɔn. Obiara a ɔka asem tia Onipa Ba no, wɔde bekye no, na obiara a ɔka tia Honhom Kronkron no, wɔremfa nkye no, eberɛ yi mu anaa eberɛ a ereba no mu" (Mateo 12:31-32). NKJV) no. Bere biara a Kristofo behu, wɔaye bɔne no ɛse se wosiesie wɔn tebea no, na wɔsakra wɔn adwene, na wɔasan ne Onyankopɔn anya abusuabɔ pa. Enti, ɛse se akwankyerɛ bi wɔ Apam Foforo no mu a efa nea ɛse se Kristoni ye na wɔde bɔne a ɔye no akye no.

Wɔ honhom mu aware abusuabɔ mu no, Onyankopɔn wɔ ɔpe bere nyinaa se ɔde bɔne bekye na wasan de aba nanso enye nea egyptina tebea biara so. Ɛse se nneɔneyeɔfo san ba a biribiara nhyɛ wɔn so denam wɔn asetra a wɔbesakra na wɔhwɛhwɛ abusuabɔ a wɔasan de aba no so. Saa ara nso na wɔ obi honam fam aware abusuabɔ mu no ɛse se wɔwɔ mmɔden biara se wɔbesan de aware abusuabɔ no aba nanso enye nea egyptina tebea bi so.

Luka rekyerɛw Simon suban ne ebia adifudepe ho haw bi ho kyereɔtoho no ka wɔ Asomafo no Nnwuma 8:20-23 se "Nanso Petro ka kyereɛ no se: Wo sika nsee, efise wususuwii se wobetumi de sika ato Onyankopɔn akyedele efiri se w'akoma ntee wɔ Onyankopɔn ani so. Enti monnu wo ho firi wo amumuye yi ho, na bɔ Onyankopɔn mpaɛ se ebia wɔde w'akoma mu adwene bekye wo a. Efise mahu se awerehow ahyɛ mo awuduru na amumɔye akyekyerɛ mo." Nɔ Kristoni yi koma ye bɔne, na bɔne ahyɛ no ma na ohia bɔne fafiri.

Paulo, a wanka nsem pii ho asem, ɔkyerɛw Kristoni bi a ɔde ne ho hyɛ aguamammɔ mu ho asem wɔ 1 Korintofo. Ɔkasa tiaa aguamammɔfo no ne Kristofo a wɔmaa n'aguamammɔ no ho kwan denneennen bere a wɔanyɛ biribiara amfa onua bɔne no asan aba ne Onyankopɔn ntam abusuabɔ pa mu no. Eɔa adi se wɔammu aguamammɔ adeye no se bɔne na ɛma wɔtwe wɔn ho fi Onyankopɔn ho. Na ehia se wɔsakra fi ɔɔ a na wonni mma onua yi wɔ ne bɔne tebea no mu no ho.

Wɔ 2 Korintofo 2:10 no, Paulo ka se ɔde onua a ɔwɔ aguaman no kyɛɛ no. Korinto onua no gyaɛ n'aguamammɔ na ɔsesaa ne suban, efise wɔka kyereɛ Kristofo a wɔwɔ Korinto asɔre no mu wɔ nkyekyem 7 se "wɔnkyekye no werɛ, na ebia awerehow pii anmene ɔte saa." Eɔa adi se na onua Kristoni bi aye bɔne, akhiri yi wanu ne ho na wɔde afiri no bere a Paulo ka kyereɛ Kristofo afoforo no se wɔnkyekye no werɛ no.

Eye anuanom Kristofo aseɔyede se wɔde Bible mu mmuae ma wɔ asemmisa a ene se, den na ɛse se meye na ama wɔagyɛ me nkwa anaase wɔde kye me no ho. Eɔa adi pefee se ɛse se wogyae bɔneye, wɔsakra wɔn adwene' kyere se, wɔye nsakrae koraa wɔ asetra mu. Wɔka kyereɛ Efeso Kristofo no se "Enti, momfa atoro a wɔka se, 'Mo mu biara nka nokware nkyere ne yɔnko,' efise yeye yen ho yen ho akwaa, 'Mo bo fuw, na monnye bɔne': monye

mma owia nkwa mo abufuw so, na mma obonsam kwan. Momma nea owiaa no nnwia ade bio, na mmom ma nye adwumaden, na nde ne nsa nye papa, na wanya biribi de ama nea ohia no" (Efesofa 4:25-28 NKJV) Eda adi se na kwa su bi a ene se wodi atoro, wowia na wokura abufuw mu. Enti, se wode bne kye wch a, ese se wogyae bneye.

So bne adeye a wogyae no de bne fafiri ba? Dabi, efiri se w 1 Yohane 1:8-9 no Yohane kyerew kama Kristofa ka se "Se yeka se yenni bne a, yedaadaa yen ho, na nokore nni yen mu, se yeka yen bne a, ye kwafwa ne nteneeni se nde yen bne bekye yen na watew yen ho afiri amumuye nyinaa mu."

Ese se da adi pefee se ese se Kristoni hu ne bne (bne ahorow) efise se obi nnim a, ebye den na wogyae, aka wch bne, .31. Nde ne nsa kyere ne somonnu wo ho na sesa.

Se obi bede ne ho afi amumuye hama ho a, ese se ne suban (nipa a kwa mu, koma, adwene, nkate anaa adwene mfinimfini) pe se esa Onyankopon ani denam wch bneye a obegye na wasakra wch asetra kwan akw tenee asetra mu no so. Ese se obi nso ka, anaase ogye wch bne tom kyere Onyankopon ne nea ye bne tiaa no. Mpaebw ye kwana Kristofa fa so ka wch nokware a wonni ne kw a kwa se wbesan akw N'ayankofa mu akyer Onyankopon.

Eyi fa wch a kwa Kristo mu a wde wch ho ahye **bneye ho adeye** nea eka ho ne — aguamamm, koron, atorodi, abufuw, awudi, mmonnaato, abususem, abususem, ahoyaw, akon, mmofra ayayade, awaregyae, asabow anaa bne foforo biara. Efise "eno nti mise mo se, wde bne ne abususem nyinaa befiri nnipa, **.na abususem a kwa tia Honhom no, wremfa nkye nnipa.**"

31. Nde ne nsa kyere ne so bneka a wobeka no sen se wobeka se "Mepa wo kyew." Ese se asem a kwa se ebia wde ano ka anaase efi ne mu no fi koma a anu ne ho a ehu ne bne tebea no mu. Ese se ede nsakrae ba asetra mu, adwensakra, .27. Nde ne nsa kyere ne sone kw a kwa se wbesan de abusuabw a bne ase no no aba. (Wofaa no fii...[Amanaman Ntam Bible Encyclopaedia](#)) Nba hohwini ho be a ewa Luka 15:7-32 no ye eyi ho nhweso pa.



Amanaman Ntam Bible Nimdee Asoee



Randolph Dunn, Ɖmampanyin - Roberto Santiago, Ɖpanyin

thebiblewayonline.com na ewo ho

Adesua 1 - Nyame Nkra

Eyee den na Biribiara baa Ha?

Onipa a Na Ɖye Onyankopon

Kristo - Nyankopon Ahintasem

Anansesem a Efa Onyankopon Ho

Efi Nkwa Kosi Owuo - Owuo Onipa

a Wahyehye Agyede

Nsempa no mu nkrasem

Adesua 2 - Osetie Ma Kristo

Bere a Edi Kristo Ansa na

Bere Kristo wo Asase so

Bere a Ewo Kristo Akyi

Bere a Eba Awiei wo Asase So Bere

a Ewe se Wosi Ho Gyinae

Efi Owu So Ede Mmeamudua So Kosi Nkwa

Anansesem a efa Bɔnefiri ho

Asubu ako Kristo mu

Adesua 3 - Asetra Foforo Wo Kristo Mu

Ahenni A Womfa Nsa Anye

Asomfo Wo Ahenni No Mu

Kristo Akunafo ne Afoforo a Wohia

Honhom mu Nufusu Nnyinasosem

a Edi Kan

Asetra a Wode Ahofadi

Awerehow ho Anansesem

Nkrasem a Efi Nkrataa Som Onyankopon

Wo Honhom ne Nokware Mu

Adesua a Wode Ma Bible Ho Animdefo

Bible a Wokyerekyere Mu

Bible a Woboo no Mua

Nneema ahorow ne kasakoa ahorow

Adesua 4 - Nkoso Wo Kristo Mu

Yesu a ofi Nasaret

Kristo Nkwa Asetra

Wooka abom wo Kristo mu

Atosem ahorow a efa Eyaw ho

Nipadua, Ɖkra, Honhom - Ehe na Woko Se Wowu?

Aware ne Awaregyae

Onyankopon Homeda

Adebo ansa na Genesis reba Adebo

Hebrifo

Adesua 5 - Onyin Wo Kristo Mu

Asuade a Efi Mmeamudua no Mu

Nyankopon ne Ɖdansi Nhyehye no mu

Nsemisa akese a wabisa pen a Wotra ase

Ma Wɔn Ho Wɔn Ho Wo Kristo Mu Asetra a

Esen Biara Mu

Bɔnye Seesei ne Daa Mmarima Ankasa ye

Mmarima a Wosuro Nyankopon

Nkwa Ho Nsem a Ewe Nwonwa

Adesua 6 - Bible ho nimdefo a wobeye

Sunsuma, Nsusuwii, ne Nkɔmhye

Honhom Kronkron

Daniel

Yesu Kristo Ho Adiyisem

Kyerewnssem no mu kommye

Nkyerekere & Nneyee Efi A.D. 100 kosi A.D. 1500

Nsakrae anaa Sanba

Bible no a Wobooa Ano na Wokyerese ase

Enne Asore Nneyee - Kyerewnssem anaa Atetesem?

Yesu abusua anato - A Chart

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